CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

Date Received

APR 03 2006

Please type or print in ink

A Public Document

DISTRICT SECRETARY'S OFFICE

| NAME (LAST) | (FIRST) | | (MIDDLE) | | DAYTIME TELEPHONE NUMBER |
|--|--|------------|-----------------------------------|--------------------------------------|---|
| FANG | JAMFS | | | | (415) 397-0220 |
| MAILING ADDRESS STREET (May use business address) | CITY | | STATE 2 | ZIP CODE | OPTIONAL: FAX / E-MAIL ADDRESS |
| 809-Sacrament | La Stant | <i>C</i> . | I. | | 1. 941,00 |
| Soil Sackarnent | O SIREEL, | Jun | TRanc | 1300. | Ca. 17108 |
| 1. Office, Agency, or Court | | 4. | Schedule | Summar | γ |
| Name of Office, Agency, or Court: | | - 7 | Total number | of pages | , |
| San Francisco Bay Area Rapid Tra | ansit District | i | ncluding this | cover page: | <u>6</u> |
| Division, Board, District, if applicable | : | | | | es or "No reportable |
| Rosso di Du | ontro c | | nterests." | | es of the reportable |
| BOARD & DOB Your Position: | 1 | | have disclos | sed interests of | on one or more of the |
| Mem ber | | | attached sche | edules: | |
| | | | | | chedule attached |
| If filing for multiple positions, list position(s): (Attach a separate s | | ' | Investments (L | ess than 10% Ow | vnership) |
| | | ; | Schedule A-2 | | chedule attached |
| Agency: | and the same of th | ' | Investments (1 | 0% or greater Ow | rnership) |
| * | | | Schedule B | ✓ Yes – s | chedule attached |
| Position: | - |] ' | Real Property | ^ | |
| | | , ; | Schedule C | √ Yes - s | schedule attached |
| 2. Jurisdiction of Office (Che | eck at least one box) | '; | Income, Loans and Travel Payme | s, & Bu siness I ents) | Positions (Income Other than Gifts |
| State | | | Schedule D | □ Vec - c | schedule attached |
| County of | | l I | Income – Gifts | | scriedure attached |
| ☐ City of | | | Schedule E | □ Vac – s | schedule attached |
| Multi-County Alameda, Contra C | osta, San Francisco | l I | Income – Trav | | scredule attached |
| Other | | | | -or | - |
| - Other | |] _ | <u></u> | | |
| 3. Type of Statement (Check | at least one hov) | 1 L | No reporta | able interests | on any schedule |
| | - | | | | |
| Assuming Office/Initial Date | : | 5. | Verification | on . | |
| Annual: The period covered is | January 1, 2005, | | | | |
| through December 31, 2005. | | | | | e diligence in preparing this his statement and to the best |
| -or- | | of | my knowledge | e the informati | on contained herein and in any |
| O The period covered is/_ December 31, 2005. | /, through | att | tached sched | ules is true a | and complete. |
| | | l c | ertify under p | enalty of perj | ury under the laws of the State |
| Leaving Office Date Left: (Check one) | ' | of | California th | at the forego | oing is true and correct. |
| O The period covered is Januar | v 1 2005 through | | | j | / |
| the date of leaving office. | y 1, 2005, Milough | | ate Signed _ | 3/ | 31/06 |
| -or- | | | | 1 | (modith, day, year) |
| O The period covered is/_ | , through | | | | * |
| the date of leaving office. | | S | ignature | ile the originally sig | pried statement with your filing official.) |
| ☐ Candidate | | | | | |

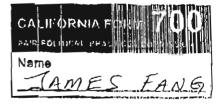
ハン・ファンソ (・ り

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.



| MAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
|--|--|
| Abbot Laboratories | _ALCON |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| | |
| Pharamacentical | - Pharmace utical |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| 2,000 - 510,000 310,001 - 5100,000 32,000 32,000 32,000 32,000 32,000 32,000 32,000 | \$2,000 - 910,000 |
| ☐ \$100,001 - \$1,000,000 ☐ Over \$1,000,000 | S100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Other (Describe) | Other (therality) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| > NAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
| Chubb Conporation | Kohls |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| · | |
| Insurance | Darchmare C |
| FAIR MARKET VALUE | PAIR MARKET VALUE |
| \$2,000 - \$10,000 \$10,001 - \$1(10,000 | \$2,000 - \$10,000 S10,001 - \$100,000 |
| 31 00,001 - \$1,000,000 Qver \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| | |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Block | Stock |
| Other (Describe) | Other (Duscribo) |
| · | • |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| / 05 / 05 | ACQUIRED DISPOSED |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| > NAME OF BUBINESS ENTITY | > NAME OF BUSINESS ENTITY |
| Persico | Anache Conp |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| Co-(+ drink | defense contractor |
| CO-17 ONLINK | Meterse (OVITRACIOI) |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| ∑ \$2,000 - \$10,000 | \$2,000 - \$10,000 . S10,001 - \$100,000 |
| 9100,001 - \$1,000,000 Over \$1,000,000 | |
| NATURE OF THE PRINT | NATURE OF INVESTMENT |
| NATURE OF NVESTMENT | Stock |
| Slock | |
| Other | Other (Darate) |
| (Describe) | 1 1 |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| / 05 / 05 | ACQUIRED DISPOSED |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| | • • |
| Comments | |

SCHEDULE A-1 **Investments**

Stocks, Bonds, and Other Interests

(Ownership Interest Is Less Than 10%)

| CALIFORNIA FORM 700 |
|---------------------|
| Name |
| JAMES FANG |

| Do not attach brokerage or | financial statements. |
|--|--|
| Amer Intl. Group | > NAME OF BUSINESS ENTITY |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY FAIR MARKET VALUE GENERAL DESCRIPTION OF BUSINESS ACTIVITY FAIR MARKET VALUE | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE \$2,000 - \$10,000 \$1 | FAIR MARKET VALUE \$2,000 - \$10,000 |
| NATURE OF INVESTMENT SIGGX | NATURE OF INVESTMENT Stock |
| Other (Degribs) | Other (i)escibe) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| ACQUIRED DISPOSED | |
| > NAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE \$2,000 - \$10,000 | FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Qver \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT . Stock |
| Other (Osserba) | Other (Discribe) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| > MAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE \$2,000 - \$10,000 | FAIR MARKET VALUE 92,000 - \$10,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT Stock |
| (Dascribe) | Other (Daschba) |
| F APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| Comments: | |

SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

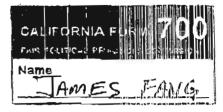
| CA | LEDENIA HEALTH |
|-----|--|
| | |
| | HILLAND THE REAL PROPERTY OF THE PROPERTY OF T |
| Na | me |
| - 1 | |
| | |

| Fig. (Listuage entry or reger; | * : Busings futity of Irus! |
|--|---|
| Nome | Asian Week LLC |
| , in the state of | 809-Sacramento St Ca |
| Androsp | Actives |
| Check one | Check one |
| Trust go to 2 Business Entity, complete the bax, then go to 2 | Trust, go to 2 Business Entity, correlated the box, there go to 2 |
| GENERAL DESCRIPTION OF BURINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIRMARGET VALUE IF APPLICABLE LIST DATE: | FAIR WARKET VALUE IF APPLICABLE (LIST EVATE: |
| \$2,000 - \$10,000 | 1 00 pg 000 000 |
| \$10,001 - \$100,000 / 05 / 05 / 05 / 05 / 05 / 05 / 0 | 52,000 - 5100,000 5,2705 (05) |
| 2100,001 - \$1,000,000 ACQUINED DISPOSED | 8 1 3 100 to 1 - 3 1 to 0 to 0 |
| | Over \$1,000,000 |
| MATURE OF INVESTMENT Gele Proprietorship Partnanship | NATURE OF INVESTMENT Sole Proprietorship Pertnership |
| CON | (Mint |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION DATE TO THE TOTAL PROPERTY OF THE PROPE |
| THE ME . THE DECIMENTACIONS RECEIVED AND LOST OF A TWO PER ME | > . TORRORY THE GROSS BY DEED TO THE CALL HIS INNERHALL & HATTAI |
| THE PROPERTY OF THE PROPERTY O | STAKE STORE SHOWS INDOMESTED THE SHOW THE HERITAGE |
| 10 - \$499 | \$0.000 - \$1,000 \$100 |
| \$1,001 - \$1,000 | S500 - \$1,000 CVER \$100,000 |
| DIGOME OF SIDON OF SIDES IN THE SOURCE OF | STORE OF STORE OF BIGGE |
| Will Migome Of Stonen of Ardee 国内银色。 | i ANJONE OF STOUDON DAY MOSE |
| | |
| | |
| Will Athere or women to me and manager all still i mediane one one to be a ward | > 1 MARRIMENAS THE WILLIAM WIL |
| HU BUSINESS FRITT OR TRUSH | ELEMESS ENTITY OF TRUST |
| Great one box | Check prop book |
| TIMESTMENT REAL PROPERTY | REAL PROPERTY |
| • | |
| Monre of Business Entry of | Name of Business Entry of |
| Shinkt Mildress or Ausensor's Parcel Number of Real Property | Street Address or Assessor's Parcel Number of Real Property |
| | · · |
| | A CONTRACTOR OF THE PROPERTY O |
| Trimorriphon of Business Activity of City or Other Precise Location of Real Property | Description of Business Activity of City or Other Precise Location of Real Property |
| RAIN MARKET VALUE IF APPLICABLE, UST DATE | FAIR MARKET VALUE IF APPLICABLE LISTE DAVES: |
| - 000,000 - \$10,000 | \$2,000 - 510,000 |
| \$10,001 - \$100,000 05 05 05 | \$10,001 - \$1,000,000 ACQUIRED DISPOSED |
| [5100,001 - \$1,000,000 ACCIONED BISPOSED | ☐ \$180,001 = \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Property Ownership Deed of Trust Stock Pertnership | Property Ownsmithle/Deed of Trust Stock Maintenanting |
| i equiperhold Other | Leanehold Direx |
| Charte box if additional schedules reputing investments or real property | Check box if additional actividues reporting investments as must properly are attached |
| Cross massés: | FPPC Form 780 (2004) Such A-3 |

Consumerto:

SCHEDULE B Interests in Real Property

(Including Rental Income)



| STREET ADDRESS OR PRECISE LOCATION | > STREET ADDRESS OR PRECISE LOCATION |
|--|---|
| | 647-649-54 AVERUE |
| CITY | San Francisco Com |
| | 11 ' |
| FAIR MARKET VALUE (F APPUCABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| 7 \$10 001 - \$100 000 J | \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED | 3100,001 - \$1,000,000 ACQUIRED CISPOSIED |
| Over \$1,000,000 | |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Ownership/Dood of Trust | Ownership/Deed of Trust Essement |
| Ym. remaining Other | Leasehold |
| IF REMTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| \$0 - \$499 | 30 - \$499 S500 - \$1,000 S1,001 - 910,000 |
| S10,001 - \$100,000 OVER \$100,000 | ☐ \$10,00% - \$100,000 ☐ OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| NAME OF LENDER | NAME OF LENDER. Owcen Federal Ban |
| Alexander and the second secon | |
| ADDRÉSS . | ADDRESS 7 7 17 |
| | 1665 - Palm Beach dakes |
| | |
| MUBINIERS ACTIVITY OF LENDER | BUSINESS ACTIVITY OF LENDER |
| MUBINIERS ACTIVITY OF LENDER | |
| | West Palm Beach, F |
| INTEREST RATE TERM (Monthareare) | West Palm Beach F. INTEREST RATE TERM (Months rends) |
| | West Palm Beach, F |
| TERM (Months/Years) | West Palm Beach 1- |
| TERM (Months/Years) | West Palm Beach INTEREST RATE TERM (Monthsurends) 6-5% None 25 CEPTIONS HIGHEST BALANCE DURING REPORTING PERIOD |
| MITEREST RATE TERM (Montime/Years) | West Palm Beach 1. INTEREST RATE TERM (Monthsurrend): 6.5% None 25 STEPPES |
| TERM (Months/Years) Whighest Balance During Reporting Period Send - \$1,000 S1,001 - \$10,000 S10,001 - \$100,000 OVER \$100,000 | West Palm Beach |
| THEREST RATE TERM (Months/Years) | West Palm Beach INTEREST RATE TERM (Monthsvrends) 6-5-% Nane 2-5-GERENDS HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 |

4: Loans from commercial lending institutions made in the lender's regular course of business on terms available to mambers of the public without regard to your official status are not reportable.

NO. 7900 ".

SCHEDULE C Income, Loans & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA | FORM 700 |
|------------|-----------------|
| Name | |
| | |

| prophilips and the second of t | * 1 No. CONT. RECEIVED |
|--|--|
| MANIE OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| ASIAN Week 1 | JAMES FANG PAPILIE |
| 804 - Sacramon to St. S.F. | 27-San Jacinto Way |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| Partner / publisher | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| \$590 - \$1,000 | ☐ \$5000~ \$1,000 ☐ \$1.001 - \$10,000 |
| ☐ \$100,001 - \$100,000 ☐ OVER \$100,000 | 310,001 - \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| Salary Spouse's Income Loan repayment | Spouse's incomin [] Loon copensations |
| Sale of | Sale of |
| Property; cen; some, etc.) | (Property; car bond, edit) |
| Commission or Rental Income, Int and nower of \$10,000 or more | Commission or Rental income, Art monacours of \$10,000 (and row) |
| | · · · · · · · · · · · · · · · · · · · |
| Observed (Property) | Cither (Describe) |
| (Distriction) | 1 |
| You are not required to report loans from commercial lend netall installment or credit card transaction, made in the la members of the public without regard to your official staturingular course of business must be disclosed as follows: | ander's regular course of business on terms available for us. Personal loans and loans received not in a landar's |
| NAVIE OF LENDER | INTEREST RATE TERM (Monthly Reput) |
| ADDRESS | None |
| Lead to the contract of the co | SECURITY FOR LOAN |
| MURNIERS ACTIVITY, IF ANY, OF LENDER | None Personal residence |
| | Rexi Property Street leadners |
| MIGHEST BALANCE DURING REPORTING PERIOD | 241 ap (appraisab |
| ₩ 3500 ~ \$1,000 | Gib |
| 000,012 - 100,12 [] | Guarantor |
| S10,001 - \$100,000 | <u> </u> |
| OVER \$150,000 | Other . (Discribe) |
| | |
| Commonte: | |